

## **2025 Service & Prices**

| Out-of-County Membership   | rt-of-County Membership \$60 Per YR  |              |                                      |  |  |  |  |  |
|--|--------------------------------------|--------------|--------------------------------------|--|--|--|--|--|
| In County Business Membership  | \$360                                | 0 Per YR     |                                      |  |  |  |  |  |
| Out-of-County Business Membersh  | ip                                   | \$504        | Per YR                               |  |  |  |  |  |
| COUNTY   | IN                                   |              | OUT                                  |  |  |  |  |  |
| TVs<br>Small Flat Screens 19" & under<br>Med/Flat Screens 20"-49"<br>Large/Flat Screens 50" & over<br>Heavy Console 50 lbs75 lbs.<br>All TV's over 75 lbs. | \$15<br>\$20<br>\$30<br>\$45<br>\$65 |              | \$20<br>\$30<br>\$45<br>\$55<br>\$75 |  |  |  |  |  |
| All TV's over 75 lbs. \$65 \$75  PER POUND \$.60 lb. \$.75 lb.  Computer towers, laptops, printers, radios, stereos, misc. electronics                     |                                      |              |                                      |  |  |  |  |  |
| APPLIANCES  AC Units, Mini Fridge, Dehumidifier  Residential Freezers & Refrigerators  Commercial Freezers & Refrigerators                                 |                                      | 0<br>0<br>00 | \$55<br>\$65<br>\$120                |  |  |  |  |  |
| METAL  | \$10 Handling Fee                    |              |                                      |  |  |  |  |  |

| COUNTY           |                                  | IN       | OUT                 | COUNTY   | IN                 |       | OUT       |
|------------------|----------------------------------|----------|---------------------|--|--------------------|-------|-----------|
| Mattresses o     | or Box Springs                   |          |                     | PROPANE TANKS                                  |                    |       |           |
|                  | & Queen                          | \$35     | \$40                | ➤ 1 lb.  | \$3                | }     | \$5       |
| > Twin           | & Full                           | \$25     | \$30                | > 5-20 lbs                                     | s. \$1             | .7    | \$22      |
| ➢ Box S          | Spring                           | \$20     | \$25                | > 100 lbs.                                     | \$4                | -0    | \$45      |
|                  |                                  |          |                     | Certified Empty Tan                            | ks \$1             | .0    | \$10      |
| HOUSEHOLD        | HAZARDOUS W                      | ASTE     |                     |  |                    |       |           |
| Mercury          |                                  | \$50 lb. | \$60 lb.            | <b>GLASS</b> FREE                              |                    |       | ΕE        |
|                  |                                  | \$3 oz   | \$4 oz              |  |                    |       |           |
| Needles/Sha      | rps                              | \$4 lb.  | \$6 lb.             | TIRES  |                    |       |           |
| Bug/Plant Poison |                                  | \$4 lb.  | \$6 lb.             | 8In- 22in without rir                          | •                  |       | \$7       |
| Oil - Cooking    | il - Cooking & Auto \$2 Quart or |          | irt or              | 8in- 22in with rims                            | \$7                |       | \$9       |
| Old Gas          |                                  | \$8 Gal  |                     | 23in-28in without ri                           | •                  |       | \$12      |
|                  |                                  |          | 23in-28in with rims | \$1  |                    | \$14  |           |
|                  |                                  |          |                     | 29in- 50in without r                           | -                  |       | \$25      |
| PER POUND        |                                  | \$4      | b.                  | 29in- 50in with rims                           | •                  |       | \$30      |
| Cleaners, Ae     | rosols, Solvents,                |          |                     | Call ahead for bulk                            | amounts or tra     | ctor  | tires     |
| Auto Chemic      | als & Fertilizer                 |          |                     |  |                    |       |           |
|                  |                                  |          |                     | Northeast MI Materials Management Authority    |                    |       |           |
|                  |                                  |          |                     | Facility: 4395 M-32 W. Alpena, MI 49707        |                    |       |           |
| PAINT            |                                  |          |                     | Mailing Address: 720 W Chisholm St. Suite 7    |                    |       |           |
| > I              | _atex                            | \$3 lb.  | \$5 lb.             | Alpena, MI 49707                               |                    |       |           |
| > E              | Enamel                           | \$4 lb.  | \$6 lb.             | Phone: 989-354-260                             |                    |       |           |
|                  |                                  |          |                     | Email: Director@alpenarecycles.org_ Baile      |                    |       | ailey Baı |
|                  |                                  |          |                     | Website: www.alpe                              | narecycling.org    |       |           |
| LIGHTBULBS       | /FLUORESCENT                     |          |                     |  |                    |       |           |
| > (              | Jnder 4 Feet                     | \$2      | \$4                 |  | HOURS              |       |           |
| > 4              | 1 Feet                           | \$4      | \$6                 | Monday-Friday                                  | 8:00 a.m 4:00 p.m. |       | •         |
| > 8              | 3 Feet & over                    | \$6      | \$8                 | Saturday                                       | 8:00 a.m           | - 3:0 | 0 p.m.    |
|                  |                                  |          |                     | We are closed on New year's day, Labor Day     |                    |       |           |
| BATTERIES        |                                  |          |                     | of July, Memorial day, Thanksgiving, Christmas |                    |       |           |
| > 1              | Rechargeable                     | \$2 lb.  | \$3 lb.             | day.   |                    |       |           |
| > 1              | Alkaline                         | \$2 lb.  | \$3 lb.             | Follow us on Facebook to stay updated on       |                    | on    |           |
| > 1              | ithium                           | \$2 lb.  | \$3 lb.             | everything recycling                           | <u>;</u> !         |       |           |
| Car Batteries    |                                  | 440      | ndling Fee          |  |                    |       |           |